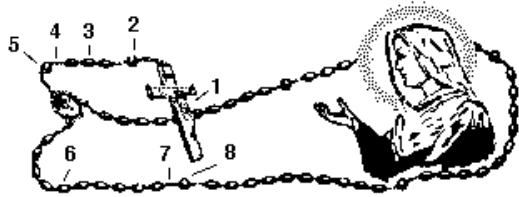


To pray the Rosary:



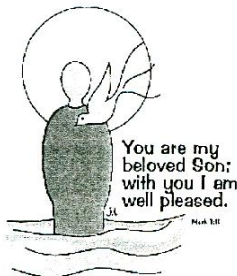
1. Make the Sign of the Cross and say the "Apostles' Creed."
2. Say the "Our Father."
3. Say three "Hail Marys."
4. Say the "Glory be to the Father."
5. Announce the First Mystery; then say the "Our Father."
6. Say ten "Hail Marys," while meditating on the Mystery.
7. Say the "Glory be to the Father."
8. Announce the Second Mystery; then say the "Our Father." Repeat 6 and 7 and continue with Third, Fourth and Fifth Mysteries in the same manner.
9. After the Rosary:

HAIL, HOLY QUEEN, Mother of Mercy, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy toward us, and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary!

10. Make the Sign of the Cross

1st Mystery

Jesus is Baptized in the Jordan



At Jesus' baptism by John in the Jordan, a voice was heard saying, "This is my beloved son in whom I am well pleased." We also became God's beloved when we were baptized. You are God's beloved son. You are God's beloved daughter. God call each of us to holiness. On which path, single, married, religious life or priesthood will you walk in holiness? On which path are you called to walk at Beloved of God?

LOVING GOD, SEND US FAITHFUL SERVANTS TO BRING GOD'S HEALING LOVE TO A BROKEN WORLD, SEND US THOSE WHOSE COMPASSION AND CARE WILL INVITE US INTO YOUR LOVE AND TO KNOW YOUR HEALING PRESENCE IN OUR LIVES. SEND US MEN AND WOMEN WHO ARE WILLING TO KEEP REMINDING US OF GOD'S CONTINUOUS CALL IN OUR LIVES AND THAT WE ARE GOD'S BELOVED. AMEN.

2ND Mystery Jesus' Manifests Himself at the Wedding Feast of Cana



The wedding feast of Cana reminds us that often in the midst of life, that is, simply, is just not enough. It is when we become aware of our shortcomings that we experience our powerlessness, and we tend to panic. "They have no wine!!!" It is then that we hear Mary say, "Do whatever He tells you." God speaks to us in many ways through the ordinary events of our lives, taking ordinary vessels and filling them with water so that they can be changed into wine. Do we let ourselves be filled with water or are we already too filled with ourselves? How can our lives be turned into wine for others, if we are already filled with ourselves?

LOVING GOD, WE PRAY FOR A SPIRIT OF ABANDONMENT THAT ENABLES US TO ACKNOWLEDGE OUR NEED FOR YOU. SEND US HUMBLE SERVANTS WHO CAN BE SIGNS OF YOUR LOVE FOR US. MAY THEIR DESIRE

TO MANIFEST YOU TO OTHERS BE SEEN IN THE FAITH MANIFEST YOU TO OTHERS BE SEEN IN THE FAITHFUL WITNESSES OF YOUR LOVE TO OTHERS. MAY THEY BE WILLING AND ABLE TO ANSWER THE PLEA, "THEY HAVE NO MORE WINE!!!" BY "DOING WHATEVER HE TELLS THEM." AMEN.

3rd Mystery Jesus Proclaims the Kingdom of God

"Blessed are they...the Kingdom of God is theirs." The Sermon on the Mount is not just about Jesus letting us know where he is from, it is an invitation to where we are going. Jesus preaches two things. He wants us to know that this life is not all that there is. He offers us an invitation to be transformed. He also invites and assures us that God is with us. Replace the word "kingdom" with the word "presence". Jesus proclaims the presence of God. To be in the presence of God forever, changes the way we view the life we have, as well as the choices we make in living that life.

LOVING GOD, SEND US MESSENGERS TO BRING THE GOOD NEWS TO A WORLD FILLED WITH A CONFUSION OF VOICES. SEND US THOSE WHO PROCLAIM YOUR PRESENCE AS



JESUS DID. FILL THESE MEN AND WOMEN WITH A MISSIONARY ZEAL THAT ENABLES THEM TO PROCLAIM YOUR MESSAGE BOLDLY IN BOTH WORD AND DEED. SEND US RELIGIOUS SISTERS, BROTHERS, AND PRIESTS WHO WILL LIVE THE GOSPEL IN THE STREETS AND PROCLAIM IT BOLDLY WITH LOVE, COURAGE AND COMPASSION. SEND US MEN AND WOMEN WHO WILL PROCLAIM THE PRESENCE OF GOD. AMEN.

4TH MYSTERY

The Transfiguration

“Lord, it is good for us to be here. Let us erect three tents; one for you, one for Moses and one for Elijah.” There comes a time when we see Jesus as we have never seen Him. This causes us to want to stay and never leave His presence. To realize God’s presence brings a peace that the world cannot give. It is in this transfiguration that we need to face our own transformation, and our need to conform our lives radically to Jesus and not to the world. Our need for transformation speaks to the heart of those who long for God. Of what am I willing to let go in order to be transformed?

JESUS, YOU ARE THE WAY, THE TRUTH, AND THE LIFE. YOU CALL OTHERS TO SERVE THE CHURCH AND TO FOLLOW YOUR EXAMPLE. HELP THOSE YOU HAVE CALLED TO HEAR AND RESPOND TO THAT CALL. HELP EACH OF US TO LEAD LIVES OF HOLINESS SO THAT WE MAY HEAR, BE TRANSFORMED AND HELP TO TRANSFORM THE WORLD. SEND US MEN AND WOMEN WHO BY THEIR LIVES ARE WILLING TO SACRIFICE TO MAKE YOUR PRESENCE FELT IN THE WORLD TODAY. AMEN.



5TH MYSTERY

The Institution of the Eucharist


He broke the bread and gave it to the disciples. He took the cup of wine, and gave it to the disciples. “This is my body.” “This is my blood.” “DO THIS IN MEMORY OF ME.” He took a towel and washed the feet of the disciples. Eucharist and service are inseparable in the Christian life. Eucharist is the gift of God’s loving and enduring presence among us and the manifestation of your presence when we become Eucharist for others through service. When do I become Eucharist, breaking the bread of my life and giving it for others? What place do Eucharist and service have in my journey?

JESUS, YOU GAVE US THE EUCHARIST AS THE GIFT OF YOUR LOVE AND A MODEL FOR OUR LOVE AND SERVICE TO OTHERS. YOU NOURISH US ON OUR JOURNEY TO YOU. SEND US MEN AND WOMEN WHO ARE WILLING TO BE EUCHARIST FOR YOUR PEOPLE. LET MEN AND WOMEN HEAR AND ANSWER YOUR CALL TO BE PRIESTS, SISTERS AND BROTHERS. WE ASK THIS OF YOU WHO ARE OUR BREAD OF LIFE. AMEN.



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A VOCATION ROSARY



THE
LUMINOUS
MYSTERIES

